

RETURN ADDRESS: Robert S. Perrin  
7 Britten Court  
Lake Oswego, OR 97035

AMENDED DECLARATION OF RESTRICTIONS AND SUPPLEMENTAL DECLARATION  
OF RESTRICTIONS OF THE DECLARATION OF RESTRICTIONS OF DITZ-CRANE  
OF OREGON, INC.

This Amended Declaration, made this 20<sup>th</sup> day of September, 1995, by the homeowners of Tanglewood Townhouses as provided for in the Declarations recorded June 25, 1971, Fee Number 14564 of the film records of Clackamas County, Oregon, covering real property as shown on the plat which is attached hereto marked "Exhibit A" and made a part hereof:

WITNESSETH:

WHEREAS, The undersigned are at least 75% of the owners of the lots within the boundaries of TANGLEWOOD TOWNHOUSES, a subdivision of Block 10 of "Mountain Park No. 1", located in section 5, T. 25., R1E., W.M. city of Lake Oswego, County of Clackamas, State of Oregon, as shown on the attached Exhibit "A"; and who were present in person or by proxy and voted at the meeting held May 18, 1995, and:

WHEREAS, the undersigned desire to amend and supplement said Declaration of Restriction of Ditz-Crane of Oregon, Inc., for the benefit of such property and its present and subsequent owners as hereinafter specified, so that the declarations of restrictions shall become and are hereby made a part of all conveyances of property within said plat of Tanglewood Townhouses, and they shall apply thereto as fully and to the same effect as if set forth in full therein. Any paragraph references made herein refer to the paragraphs in the original declaration of restriction;

NOW, THEREFORE, the undersigned amend said restrictions as follows:

ARTICLE IX - "INSURANCE"

The first sentence of Paragraph 9.1.1 is hereby deleted and replaced by the following first sentence:

"A policy or policies of property insurance covering the perils of fire, extended coverage, special form 3 and earthquake for the full insurable replacement value of all homes and other structures to include fixtures, improvements and alterations that are a part of the building or structure, including those appliances used for ventilating, cooking, dishwashing, laundering or security."

95-057565

1 Bloch Terrace \_\_\_\_\_

Dean A. Spel 3 Bloch Terrace \_\_\_\_\_

Dee G. Moore 4 Bloch Terrace \_\_\_\_\_

5 Bloch Terrace \_\_\_\_\_

6 Bloch Terrace \_\_\_\_\_

7 Bloch Terrace \_\_\_\_\_

Edith R. Steinbeck 9 ~~Bloch Terrace~~ <sup>Britton Court</sup> ~~Massive~~ <sup>Massive</sup> ~~Terrace~~ \_\_\_\_\_

John J. Jackson Jr. 11 Bloch Terrace \_\_\_\_\_

13 Bloch Terrace \_\_\_\_\_

Stephen Billis 15 ~~Bloch Terrace~~ <sup>Britton Court</sup> \_\_\_\_\_

Richard Zahler 17 Bloch Terrace \_\_\_\_\_

Wilma S. Meader 19 Bloch Terrace \_\_\_\_\_

21 Bloch Terrace \_\_\_\_\_

23 Bloch Terrace \_\_\_\_\_

25 Bloch Terrace ~~Plant~~ <sup>Plant</sup> \_\_\_\_\_

Walt Steele 27 Bloch Terrace \_\_\_\_\_

Arnold Flesser 29 Bloch Terrace \_\_\_\_\_

John Branson 31 Bloch Terrace \_\_\_\_\_

Shirley Ostry 33 Bloch Terrace \_\_\_\_\_

35 Bloch Terrace \_\_\_\_\_

Key DHO 37 Bloch Terrace \_\_\_\_\_

John H. Knizel 4 Britten Court \_\_\_\_\_  
J. Merrine Projer 5 Britten Court \_\_\_\_\_  
Margie Walenk 6 Britten Court \_\_\_\_\_  
Robert & Goren 7 Britten Court Ollie B. T. Brown  
Tom F. Heath 8 Britten Court \_\_\_\_\_  
9 Bloch Terrace  
John H. Knizel 10 Britten Court \_\_\_\_\_  
Betty & Harless 11 Britten Court \_\_\_\_\_  
Ulla Langes 12 Britten Court \_\_\_\_\_  
Day M. Johnson 13 Britten Court \_\_\_\_\_  
14 Bloch Terrace Britten Court \_\_\_\_\_  
Robert E. Conlon 15 Bloch Terrace Britten Court \_\_\_\_\_  
Dave & Kay 16 Britten Court \_\_\_\_\_  
17 Britten Court \_\_\_\_\_  
John H. Ballen 18 Britten Court \_\_\_\_\_  
19 Britten Court Harley & Dick Dorn \_\_\_\_\_  
R. Hayes Steiner 21 Britten Court Murphy Stevens \_\_\_\_\_  
Robert & Goren

RECEIPT NO.: 25568

RECEIVED FROM: ROBERT S PERRIN

ITEM DESCRIPTION	QUANTITY	COST	AMOUNT
95-057565 PAGES	4 X	5.00	= 20.00
<b>TOTAL:</b>			<b>20.00</b>

CHECK AMOUNT: 15.00 CHECK NUMBERS: 2882  
 CASH AMOUNT: 10.00  
 BALANCE: 5.00

## NOTARY ACKNOWLEDGEMENT — INDIVIDUAL

STATE OF OREGON  
 County of CLACKAMAS} ss.

This instrument was acknowledged before me on this 19<sup>th</sup> day of September, 1995  
 by Robert S Perrin

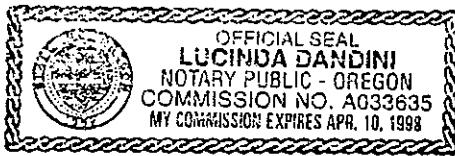
Lucinda Dandini

Signature of Notarial Official

Notary Public

Title (and Rank)

My commission expires April 10, 1998



L-2077 3/87

STATE OF OREGON  
 CLACKAMAS COUNTY

Received and placed in the public  
 records of Clackamas County

RECEIPT# AND FEE: 25568 \$20.00

DATE AND TIME: 09/20/95 03:21 PM  
 JOHN KAUFFMAN, COUNTY CLERK

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FILED NOTARIAL 71

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